



**ఆంధ్రప్రదేశ్ రాజపత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

**PART I EXTRAORDINARY**

**No.311**

**AMARAVATI, MONDAY, MAY 26, 2025**

**G.150**

**NOTIFICATIONS BY GOVERNMENT**

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**AGRICULTURE AND COOPERATION DEPARTMENT**  
**(MKTG.I)**

CONSTITUTION OF AGRICULTURAL MARKET COMMITTEE, JAGGAMPETA,  
KAKINADA DISTRICT.

**[G.O.Rt.No.331, Agriculture and Cooperation (Mktg.I),  
26<sup>th</sup> May, 2025.]**

**NOTIFICATION**

In exercise of the powers conferred under Section 6(1) read with sub-sections (1)(2)&(3) of Section 5 of Andhra Pradesh (Agricultural Produce and Livestock) Markets Act, 1966 (Act 16 of 1966), the Government of Andhra Pradesh hereby constitute the Agricultural Market Committee, Jaggampeta, Kakinada District with the following members for a period of one year:-

Sl. No	Name and father Name S/Sri/Smt.	Nominated as
1.	Sri Jyothula Venkata Appa Rao (Jyothula Nehru), Hon'ble MLA, Jaggampeta	Honorary Chairman
2.	Adapa Bharath Kumar S/o Satyanarayana	Chairman
3.	Budireddi Srinivas S/o Appa Rao	Vice Chairman
4.	Dibba Nagamani W/o Dibba Srinu	Member
5.	Gavidi DurgaPrasad S/o Nuka Raju	Member
6.	Murla Nagalaxmi, W/o Peddada Veeravenkata Satyanarayana	Member
7.	Nalamati Madhuri, W/o Nalamati Anand Kumar	Member
8.	Pidugu Jayababu S/o Laxmana Rao	Member
9.	Peela Venkatalakshmi W/o Maheswara Rao	Member
10.	Shake Valli S/o Masthan	Member
11.	Singuluri Ramadeepu S/o Veerraju	Member
12.	Sunkavalli Rajarao S/o Malleswara Rao	Member
13.	Yerramsetti Venkata Laxmi W/o Chandrarao	Member
14.	Bodiredla Subbarao S/o Tatarao	Member
15.	Gummala AnanthaLakshmi W/o Yedukondalu	Member
16.	Kadari Lakshmi W/o Sreenu	Member
17.	PIC, PACS, Kirlampudi (V&M)	Member
18.	Assistant Director of Agriculture (FAC), Jaggampeta	Member
19.	Sarpanch, Gram Panchayat, Jaggampeta	Member
20.	District Agri Trade and Marketing Officer, Kakinada District.	Member

The Director of Agricultural Marketing, A.P, Guntur shall take further necessary action in the matter accordingly.

**B. RAJSEKHAR,**  
*Ex-Officio Special Chief Secretary to Government.*

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